ATHLETE/OFFICIAL DECLARATION OF INTENT

2016 Northern League

**This signed form must be returned to the Team Manager as soon as possible**

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| Athlete’s/Official’s Name: | Age Group/Official’s Grade | Parent or Guardian’s name (if athlete is in full-time education): |
| Phone: | | |
| Email: | | |
| Parent or Guardian’s email (if athlete is in full-time education): | | |
| Club: | | |
| Lead coach: | | |
| Events for which you wish to be considered, ranked in order of priority (including relays)  1)  2)  3)  4)  5) | | |

Please indicate ALL the matches you can attend

Match 1 - Saturday, 7 May – Robin Park, Wigan (day trip)

Match 2 - Sunday, 5 June – Edge Hill, Ormskirk (1 night stop)

Match 3 - Sunday, 3 July – Trafford (1 night stop)

Match 4 - Saturday, 6 August – Sports City, Manchester (day trip)

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Athlete/Official), do hereby declare my availability for selection to compete/officiate in the 2016 Northern League Matches detailed above. I am a fully paid up 1st claim member of Manx Harriers, Northern AC or Western AC. I understand that my costs are subsidised by my Club and that if I withdraw from a trip without giving sufficient notice I may be liable for the full costs.

|  |  |
| --- | --- |
| Athlete’s/Official’s Signature: | Date: |
| Parent or Guardian’s Signature (if athlete is in full-time education): | Date: |

**Please remit completed form to:**

**Anthony Brand, Northern League Team Manager, Ballamilghyn Farm, Baldhoon Road, Laxey, IM4 7QL or** [**abrand@manx.net**](mailto:abrand@manx.net)