ATHLETE/OFFICIAL DECLARATION OF INTENT

**2019 Northern League**

**This signed form must be returned to the Team Manager as soon as possible**

|  |  |  |
| --- | --- | --- |
| Athlete’s/Official’s Name: | Age Group/Official’s Grade | Parent or Guardian’s name (if athlete is in full-time education): |
| Phone: |
| Email: |
| Parent or Guardian’s email (if athlete is in full-time education): |
| Club: |
| Lead coach: |
| Events for which you wish to be considered, ranked in order of priority (including relays)1)2)3)4)5) |

Please indicate ALL the matches you can attend

Match 1 - Sunday, 19 May – Witton Park , Blackburn (1 night stop)

 Match 2 - Sunday, 16 June – Robin Park, Wigan (1 night stop)

Match 3 - Sunday, 21 July – Ellesmere Port, West Cheshire (1 night stop)

 Match 4 - Saturday, 10 August – Thornes Park, Wakefield (2 night stop)

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Athlete/Official), do hereby declare my availability for selection to compete/officiate in the 2019 Northern League Matches detailed above. I am a fully paid up 1st claim member of Manx Harriers, Northern AC or Western AC. I understand that my costs are subsidised by my Club and that if I withdraw from a trip without giving sufficient notice I may be liable for the full costs.

|  |  |
| --- | --- |
| Athlete’s/Official’s Signature: | Date: |
| Parent or Guardian’s Signature (if athlete is in full-time education): | Date: |

**Please remit completed form to:**

**Petra Atchison, Northern League Team Manager, Ballasaig Farm, Maughold, Isle of Man IM7 1BJ or grantandpetra@manx.net**