ATHLETE/OFFICIAL DECLARATION OF INTENT

**2023 Northern League**

**This signed form must be returned to the Team Manager as soon as possible**

|  |  |  |
| --- | --- | --- |
| Athlete’s/Official’s Name: | Age Group/Official’s Grade Please state age at the time of travel if U17 | Date of Birth  Nationality |
| Phone: | | |
| Email: | | |
| Parent or Guardian’s Name and email (if athlete is in full-time education): | | |
| Club | | |
|  | | |
| Events for which you wish to be considered, ranked in order of priority (including relays)  1)  2)  3)  4)  5) | | |

Please indicate ALL the matches you can attend

Match 1 - Saturday, 20th May – Ellesmere Port , Cheshire (1 night stop)

Match 2 - Sunday, 18th June – The Oval, Bebington (1 night stop)

Match 3 - Sunday, 2nd July – Witton Park, Blackburn (1 night stop)

Match 4 - Saturday, 19th August – Longford Park Stadium, Trafford (1 night stop)

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Athlete/Official), do hereby declare my availability for selection to compete/officiate in the 2023 Northern League Matches detailed above. I am a fully paid up 1st claim member of Manx Harriers, Northern AC or Western AC. I understand that my costs are subsidised by my Club and that if I withdraw from a trip without giving sufficient notice I may be liable for the full costs.

|  |  |
| --- | --- |
| Athlete’s/Official’s Signature: | Date: |
| Parent or Guardian’s Signature (if athlete is in full-time education): | Date: |

**Please remit completed form to:**

**Petra Atchison, Northern League Team Manager, Ballasaig Farm, Maughold, Isle of Man IM7 1BJ or** [**grantandpetra@manx.net**](mailto:grantandpetra@manx.net) **no later than Sunday 30th April 2023**